

**LOGANSPOUT FIELD**  
**05-691 thru 05-696**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, JUNE 21, 2005**, upon the application of **XTO ENERGY, INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Hosston Zone**, in the Logansport Field, DeSoto Parish, Louisiana.

1. To authorize Applicant to drill, designate and utilize one (1) additional alternate unit well each for HOSS SUC, HOSS SUI, HOSS SUCC and for HOSS SUJJ, and two (2) additional alternate wells each for HOSS SUN and for HOSS SUBB, at the locations shown on the plats submitted with the application.
2. To approve an exception to the spacing provisions of Office of Conservation Order No. 28-S-4, effective July 22, 1981, for the location of any of the proposed alternate unit wells which does comply with the spacing provisions of said Order.
3. To find that each of the proposed alternate unit wells is necessary to efficiently and economically drain a portion of the Hosston Zone underlying the unit on which it is proposed to be drilled which cannot be efficiently and economically drained by any existing well on such unit.
4. To consider such other matters as may be pertinent.

The Hosston Zone was defined in Office of Conservation Order No. 28-S, effective April 21, 1970.

Plats are available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm)

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

5/24/05;5/27/05

S

dnp

**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**